

FASTLANE TICKET

A PAMERINDO INDONESIA TRADE EVENT

ELECTRIC, POWER & RENEWABLE ENERGY INDONESIA 2017

6 - 9 September 2017

Halls A1, A2, A3, D1 and D2

Jakarta International Expo Kemayoran, Jakarta - Indonesia

Attach your business card to this ticket
and bring it to the fast lane counter
at the show

ATTACH YOUR BUSINESS CARD HERE!

e-FL

Opening Hour:

Wednesday - Friday: 10.00 am - 06.00 pm

Saturday: 10.00 am - 05.00 pm

PLEASE FILL IN AND COMPLETE ALL THIS QUESTIONNAIRE!

We are interested in visiting:

- 01) [] **Electric Indonesia**
02) [] **Power Indonesia**

- 03) [] **Renewable Energy Indonesia**
02) [] **Water & Envirotech Indonesia**

A) Please tick your job function (ONE option only).

- | | |
|---|---|
| 01) [] Architect | 10) [] Government Official |
| 02) [] CEO / Chairman / Director / Owner / General Manager | 11) [] Interior Designer / Lighting Designer |
| 03) [] Consultancy | 12) [] Manufacturer / OEM Manufacturer |
| 04) [] Contractor / Sub-Contractor | 13) [] Operations / Plant Management |
| 05) [] Developer | 14) [] Project Management / Director |
| 06) [] Education & Training | 15) [] Purchasing |
| 07) [] Engineering | 16) [] Research & Development |
| 08) [] Facility Manager/Director | 17) [] Safety / Environmental Management |
| 09) [] General Management | 18) [] Sales & Marketing |
| | 19) [] Technical Management |

B) Please tick your company's MAIN activity (ONE option only).

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|--|--|
| 01) [] Agent / Distributor / Wholesaler / Retailer | 15) [] Finance / Project Management |
| 02) [] Air-Conditioning | 16) [] Government Ministries/Department |
| 03) [] Architectural Practice / Surveying | 17) [] Hospitals / Health Care Centres |
| 04) [] Building / Construction | 18) [] Independent Power Producer (IPP) |
| 05) [] Building Management | 19) [] Industrial Plant Operation |
| 06) [] Clubs / Hotels / Restaurants | 20) [] Lighting Consultants / Lighting Design |
| 07) [] Construction / Environmental Engineering / Civil Engineering | 21) [] Manufacturing of Electrical / Electronic Goods |
| 08) [] Consultancy | 22) [] Oil / Gas & Petrochemical |
| 09) [] Contracting | 23) [] Property Management / Development |
| 10) [] E & M Engineering | 24) [] Research & Development |
| 11) [] Electrical Contracting / Maintenance / Engineering | 25) [] Telecommunications / ICT |
| 12) [] Electricity Generation | 26) [] Trade Associations |
| 13) [] Electricity Supply Industry | 27) [] Transmission & Distribution |
| 14) [] Education / Training Institute | 28) [] Transportation / Airlines |
| | 29) [] Utilities |

C) Please tick your main area(s) of product interest.

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|--|--|
| 01) [] Air-Conditioning Systems | 11) [] Installation Equipment |
| 02) [] Automation & Control Equipment | 12) [] Intellegent Building Technology |
| 03) [] Building Automation & Service Equipment | 13) [] Lighting Control Equipment & Systems |
| 04) [] Cables & Cable System | 14) [] Maintenance Repair/Equipment |
| 05) [] Connectors / Connecting Systems | 15) [] Power Generation Equipment |
| 06) [] Distribution & Transmission Equipment | 16) [] Renewable Energy |
| 07) [] Electrical & Electronics Equipment Accessories | 17) [] Switch / Switchboards / Switchgears |
| 08) [] Electrical Services & Equipment | 18) [] Safety, Protection & Emergency Equipment |
| 09) [] Energy Conservation Equipment | 19) [] Test & Measurement Equipment |
| 10) [] Heating, Ventilation & Air-Conditioning | 20) [] Wires & Ducting Systems |